

Appln. Ser. No. 10/721,532 Atty. Docket: QGN-008.1 US-2

Art Unit: 1633

Examiner: M. Burkhart

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Erbacher and Weber

Serial No.:

10/721,532

November 25, 2003

Entitled:

Filed:

CATIONIC REAGENTS FOR

TRANSFECTION

Attorney Docket No.: QGN-008.1 US-2

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

TRANSMITTAL LETTER

Sir:

Transmitted herewith are: [X] Response to Notice of Non-Compliant Amendment dated August 31, 2006; [X] a return receipt postcard, for filing in the above-captioned patent application.

FEE FOR ADDITIONAL CLAIMS

[X] A fee for additional claims is not required.

[] A fee for additional claims is required. The additional fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER OF EXCESS CLAIMS	RATE		FEES DUE
TOTAL CLAIMS	<u>29</u>	<u>29</u>	<u>0</u>	× \$50	=	0.00
INDEPENDENT	<u>1</u>	<u>3</u>	<u>0</u>	× \$200	=	0.00
FIRST INTRODUC	=	0.00				
TOTAL FEES DUE						0.00

Small entity status has previously been established for Applicant(s) in this case.

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PAYMENT OF ADDITIONAL FEES

[]	A check including the amount of \$_0.00_ in payment of the fee for additional claims is transmitted herewith. (check #)				
<u>PETII</u>	TION FOR EXTENSION OF TIME				
[]	Extension is requested under 37 CFR 1.136(a), and the following extension fee is applicable for the paper(s) filed herewith: [] \$120.00 for response within first month pursuant to 37 CFR 1.17(a)(1); [] \$450.00 for response within second month pursuant to 37 CFR 1.17(a)(2); [] \$1020.00 for response within third month pursuant to 37 CFR 1.17(a)(3); [] \$1590.00 for response within fourth month pursuant to 37 CFR 1.17(a)(4); [] \$2160.00 for response within fifth month pursuant to 37 CFR 1.17(a)(5).				
[]	A check including the amount of [] \$120.00 [] \$450.00 [] \$1020.00 [] \$1590.00 []\$2160.00 in payment of the extension fee is transmitted herewith. (check #)				
[]	The Commissioner is hereby authorized to charge the extension fee of [] \$120.00 [] \$450.00 [] \$1590.00 []\$2160.00 to Deposit Account No. 50-0268. A duplicate copy of this transmittal letter is transmitted herewith.				
[X]	Total amount of payment in connection with the paper(s) transmitted herewith is \$_0.00_ {check no}}				
[X]	The Commissioner is hereby authorized to charge payment of any additional fees required in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 50-0268. A duplicate copy of this transmittal letter is transmitted herewith.				
		Respectfully submitted,			
		Leon R. Yankwich – Reg. No. 30,237			
		David G. O'Brien – Reg. No. 46,125' Attorneys for Applicants			
		YANKWICH & ASSOCIATES, P.C.			
		201 Broadway – 6 th floor			
		Cambridge, Massachusetts 02139			
		Telephone: (617) 374-3700			
		Telefax: (617) 374-0055			
	CERTIFICA	TE OF MAILING			
Servic	-	espondence is being deposited with the U.S. Postal essed to: Mail Stop Amendment, Commissioner for 450 on the date indicated below.			
<u>Se</u>	ptember 26,2006	Osam & Oken			
date		Nasim G. Memon			

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RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT

Sir:

In response to the Notice of Non-Compliant Amendment issued August 31, 2006, Applicants submit herewith a Corrected Section comprising a complete copy of the amended claim set that was submitted on June 20, 2006 with the response to the first Office Action including the corrections requested in the Notice in order to bring the claim amendments into compliance with 37 C.F.R. §1.121.

The deadline for filing this response is Monday, October 2, 2006.

Claims 18-46 are pending in this application.

The Corrected Section begins on page 2.

Applicants' Remarks begin on page 9.

This response is being filed within one month of issuance of the Notice, therefore no fees are believed to be due in connection with filing this response. The Commissioner is hereby authorized to charge any fees associated with filing this response to Deposit Account # 50-0268.